

# Peace in Christ Lutheran Church

a congregation of the  
Lutheran Church Missouri Synod



**“And he called his disciples to him and said to them, “Truly, I say to you, this poor widow has put in more than all those who are contributing to the offering box. For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on.”**

**(Mark 12:43-44, ESV)**

**Peace in Christ Lutheran Church**  
**Congregation of the Lutheran Church - Missouri Synod**  
**November 11, 2018 - 10:30 a.m.**

**Lutheran Service Book**

**Divine Service - Setting Two**

**WE BELIEVE** that Jesus Christ is the Son of God, the Lord of life, and the savior of the world; that He died on the cross for the forgiveness of all human sins; that He rose from the dead and is coming again in glory.

**WE BELIEVE** that in the meantime, Jesus wishes to be remembered by believers partaking of the bread and wine, which He proclaimed to be His body and His blood shed for the forgiveness of sin.

**WE BELIEVE** that He is really and mysteriously present in the Holy Supper; that to dine with Him affords us the opportunity to confess our sin, seek to be changed by the Holy Spirit, and celebrate the unity we have with all believers in Christ.

**THE LORD'S SUPPER** is celebrated at this congregation in the confession and glad confidence that our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another.

Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation, and yet desire to receive the Sacrament, are asked first to speak with the pastor.

**BOLD PRINT** marks selections for congregation response & participation.

Prayer requests can be made by using the blue cards located in the red "Record Of Fellowship" Books and then placed in the offering plates.

***Please take the opportunity during the Prelude to silence electronic devices; and use this time in quiet meditation to prepare your hearts & minds for worship.***

**For Parents of Young Children:** All Children are welcome in worship, but when young children require special attention, the *Together With Jesus* room (2<sup>nd</sup> room on the right from the Narthex) is available to offer support with Jesus-focused books and toys, restroom and changing table, space for nursing mothers, as well as live streaming of the worship service. If you have any questions, ask an Usher for assistance.

## PRELUDE

*Variations on "O Christ, Who Art the Light and Day"*

G. Böhm

*Stand*

## HYMN OF INVOCATION

*How Firm a Foundation*

LSB 728

*The sign of the cross may be made by all in remembrance of their Baptism.*

## INVOCATION

- P In the name of the Father and of the T Son and of the Holy Spirit.  
C Amen.

## EXHORTATION

LSB 167

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.  
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

## CONFESSION OF SINS

LSB 167

- P Let us then confess our sins to God our Father.  
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

## **ABSOLUTION**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

**C** **Amen.**

*Stand*

## **SERVICE OF THE WORD**

**KYRIE**

*LSB 168*

**THIS IS THE FEAST**

*LSB 171*

## **SALUTATION AND COLLECT OF THE DAY**

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Grant us so firmly to believe in Your Son Jesus that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Sit*

## **OLD TESTAMENT READING**

**A** The Old Testament Reading is from 1 Kings, chapter 17.

<sup>8</sup>Then the word of the LORD came to [Elijah], <sup>9</sup>“Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you.” <sup>10</sup>So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, “Bring me a little water in a vessel, that I may drink.” <sup>11</sup>And as she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” <sup>12</sup>And she said, “As the LORD your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die.” <sup>13</sup>And Elijah said to her, “Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son. <sup>14</sup>For thus says the LORD the God of Israel, ‘The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the LORD sends rain upon the earth.’” <sup>15</sup>And she went and did as Elijah said. And she and he and her household ate for many days. <sup>16</sup>The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the LORD that he spoke by Elijah.

A This is the Word of the Lord.

C Thanks be to God.

*Stand*

## PSALM

*Psalm 146; chanted responsively*



<sup>1</sup>Praise | the LORD!\*  
Praise the LORD, | O my soul!

<sup>2</sup>I will praise the LORD as long | as I live;\*  
I will sing praises to my God while I have my | being.

<sup>3</sup>Put not your trust in | princes,\*  
in a son of man, in whom there is no sal- | vation.

<sup>4</sup>When his breath departs he returns | to the earth;\*  
on that very day his plans | perish.

<sup>5</sup>Blessèd is he whose help is the God of | Jacob,\*  
whose hope is in the | LORD his God,

<sup>6</sup>who made heaven and earth, the sea, and all that is | in them,\*  
who keeps faith for- | ever;

<sup>7</sup>who executes justice for | the oppressed,\*  
who gives food to the | hungry.

The LORD sets the prisoners free;  
<sup>8</sup>the LORD opens the eyes | of the blind.\*

The LORD lifts up those who are bowed down;  
the LORD loves the | righteous.

<sup>9</sup>The LORD watches over the sojourners;  
he upholds the widow and the | fatherless,\*  
but the way of the wicked he brings to | ruin.

<sup>10</sup>The LORD will reign for- | ever,\*  
your God, O Zion, to all generations. | Praise the LORD!

Glory be to the Father and | to the Son,\*  
And to the Holy | Spirit.

As it was in the be- | ginning,\*  
is now and will be forever. | Amen.

## EPISTLE

*Hebrews 9:24–28*

A The Epistle is from Hebrews, chapter 9.

<sup>24</sup>For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. <sup>25</sup>Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, <sup>26</sup>for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. <sup>27</sup>And just as it is appointed for man to die once, and after that comes judgment, <sup>28</sup>so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

A This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

## ALLELUIA AND VERSE

*LSB 173*

## HOLY GOSPEL

*Mark 12:38–44*

P The Holy Gospel according to St. Mark, the twelfth chapter.



**G** Glo - ry to You, O Lord.

<sup>38</sup>In his teaching [Jesus] said, “Beware of the scribes, who like to walk around in long robes and like greetings in the marketplaces <sup>39</sup>and have the best seats in the synagogues and the places of honor at feasts, <sup>40</sup>who devour widows’ houses and for a pretense make long prayers. They will receive the greater condemnation.”

<sup>41</sup>And he sat down opposite the treasury and watched the people putting money into the offering box. Many rich people put in large sums. <sup>42</sup>And a poor widow came and put in two small copper coins, which make a penny. <sup>43</sup>And he called his disciples to him and said to them, “Truly, I say to you, this poor widow has put in more than all those who are contributing to the offering box. <sup>44</sup>For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on.”

P This is the Gospel of the Lord.



Sit

## HYMN OF THE DAY

*We Give Thee But Thine Own*

LSB 781

*Sit: At this time, children are invited to leave the sanctuary for children's church.*

## SERMON

Stand

## NICENE CREED

C I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,



begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and  
the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.

*Sit*

**OFFERING**

*My Soul, Now Bless Thy Maker*

*Arr. A. Beck*

*Stand*

PRAYER OF THE CHURCH

GENERAL RITE OF BLESSING

P Beloved in the Lord, Moses was commanded by the Lord to receive gifts from the people for the beautification of the sanctuary. Everyone whose heart stirred and whose spirit was moved brought a contribution to the Lord to be used in the Lord's house in all its services.

Since the Lord has taught us in His holy Word that everything is sanctified by the Word of God and prayer, it is fitting that we bless and sanctify these gifts for use in God's holy service.

P Our help is in the name of the Lord,  
C **who made heaven and earth.**

P The Lord be with you.  
C **And also with you.**

P Let us pray.  
O God, You have directed us to bring offerings for Your glory. We implore You to bless these gifts. Grant that they may reflect our love for You, benefit Your Church, and bring joy to those who use them, through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
C **Amen.**

P The Lord Almighty, the Father, the T Son, and the Holy Spirit, bless these gifts and those who use them.

C Amen.

## SERVICE OF THE SACRAMENT

### PREFACE

*LSB 177*

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

### PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS

*LSB 178*

### PRAYER OF THANKSGIVING

*LSB 178*

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

## **THE WORDS OF OUR LORD**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**P** The Gifts of God for the people of God.

**C Thanks be to God.**

## **PROCLAMATION OF CHRIST**

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## **LORD'S PRAYER**

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## **PAX DOMINI**

*LSB 180*

**P** The peace of the Lord be with you always.  
**C** Amen.

*Following the Pax Domini, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

*Sit: At this time, children are invited to rejoin the congregation for Distribution.*

## AGNUS DEI

LSB 180

## DISTRIBUTION

*Lord of All Hopefulness  
O Savior, Precious Savior*

LSB 738

LSB 527

*Stand*

## THANK THE LORD

LSB 181

## POST-COMMUNION COLLECT

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

## BENEDICTION

LSB 183

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and T give you peace.



**C** A

-

men.

## HYMN TO DEPART

*At The Name of Jesus*

LSB 512

**POSTLUDE**

*Praeludium No. 1 in C*

G. Böhm

**2018 Altar Flowers:** Please consider remembering a special day, honor or remembering someone special or just to beautify the sanctuary! One vase is \$25.00 and two vases are \$50.00. Sign Up Sheet is located on the bulletin board outside the Pastors Office.

**Ongoing:** PIC's Call Committee

**Current Health:** Donald Emswiler (*Prostate Cancer*)

**Health - Ongoing:** Debbie Bolthouse, Dave Bandy (*eye surgery*), Bob Taylor (*cancer*), Gwen, John and Dave Nolte, Kelly Putz, Vicki Vacca, Gladys Aungst (*mother of Marilyn Georg—James, Dawn Treese's cousin (cancer)*), Mary St. John, Hope Benjamin's younger brother, Paul Hanneman (*throat cancer*), Kaitlyn, Brian Moran (*Esophageal Cancer*), Maribeth Marl (*Lupus*), Lyman Schwartz (*Brain Glioblastoma*), Wayne Seifert (*Hope's brother-in-law*), Judy (*healing from an infection and cancer*), Roger Johnson (*healing*), Kenny Knott (*blood infection*), Paula Roberge (*awaiting lung transplants*), Penny Droneburg (*cancer*), Carol Rosenbacher (*Parkinson disease*), Alton DeBold (*diabetes/ healing*), Tom Bell (*prostate cancer*), Cynthia (*back surgery recovery*), Jessy Brashean (*pneumonia/ Alzheimer's*), Caroline Bowie (*hospice*), John Adamson (*hospitalized*), Sage McGregor (*cancer*), Carmack Matthews, Michelle Clippard (*waiting for heart transplant*), Les Boling (*heart surgery*), Josh (*serious illness*), Kate Johnson, Hal Palmer (*cancer*), Kathy Snow (*aneurysm surgery*), Lillian Messera (*COPD/diabetes*), Jessica (*trauma to brain & spine*), Thomas (*recovery/stroke*), Robin Shea (*cancer*), Mary Jane Wagstaff, Bonnie Hagerman (*chemo therapy*), John Kraft, Bob Carsey (*health issues*), Jim Smith (*colon/lung cancer*), Bonnie (*colon cancer*).

**Prayer Chain:** Peace in Christ has a prayer chain so that we can all participate in prayer ministry. We invite you to send your prayer requests for yourself or someone you know via text or email to Gail Burck. They may be for the prayer teams' eyes only or for publication in the bulletin. The choice belongs to the one requesting the prayer. After the prayer request has been received, an email will be sent to prayer warriors who have signed up to participate, as well as, the Church Office if it is to be requested for announcement during our Worship service and placed in our bulletin. If you would like to be included in the prayer chain as a prayer warrior, please let Gail know. God will continue to bless us as we seek to serve Him and one another!



**SECOND DAY OF THE CPH CHRISTMAS 2018 GIFT SALE:** will be held today in the Narthex, before and after Worship Service. Please submit your orders to Marilyn Georg at the Gift Sale Table today and November 18<sup>th</sup>. You can also look at the Concordia Publishing House website, [www.cph.org](http://www.cph.org) and see actual pages of the books featured in the Catalog. It will also be possible for you to order any items listed on the CPH website. The CPH Christmas Catalog features the sale of a number of Bible ESV editions for adults and youth. There are 9 Bible covers that you can order. Other types of materials include: Lutheran prayers, doctrine, history; biographies of Reformation figures; Christian fiction; Bible studies; Christian life guidance; Church membership issues and CDs of Church hymns. Questions, please contact Marilyn Georg.

**Counting Volunteers Needed:** The offering counting team needs a few more members. All that is required is to stay after service on Sunday to help count and organize the offering received. If we can grow the team by a few more members, you would only need to do this once every several weeks. It's easy and fun! Counting is done in teams of 2 each Sunday, so you won't be on your own, and training will be provided. Please contact Leslie Oberhaus if you can help fill this important need.

**Glade Valley Food Bank:** Don't forget Food Bank donations are needed year-round. Bin is in the Narthex marked "Glade Valley".

**Donations needed for Rescue Mission Free Shower Program:** Please continue to drop off soap, *deodorant*, *shampoo*, and *lotion for males and females* in the wooden bin in the Narthex. Help Make a Difference!!

**Live Broadcast of Sunday Service:** A live broadcast of Sunday's service is available for viewing to anyone with a computer or smart phone and a connection to the internet. If you can't make it to church on Sunday, consider this as an option to "attend" the service from wherever you happen to be.

**Here's how:** From your internet browser (Safari, Firefox, Internet Explorer) go to the Peace in Christ homepage at [www.peaceinchrist.org](http://www.peaceinchrist.org). Next, click on the large box that reads "Click here to see our video library of Sermons". This will take you to the "Peace in Christ" YouTube page. Here you will see video recordings of past sermons for you to watch at any time. However, if you connect to this YouTube page between 10:25 a.m. and noon on Sunday, a "LIVE NOW" video will be present for you to click on and watch. How cool is that!

Alternatively, you can connect to the website directly using this link:

[https://www.youtube.com/channel/UCyLTI5JEgXBRC4xn\\_743Lrw](https://www.youtube.com/channel/UCyLTI5JEgXBRC4xn_743Lrw)

If you have questions, feedback or comments please contact Pastor Richard Cox.

**Attention Brothers and Sisters in Christ:** PIC's Youth Strategy Team (YST) is praying about adding 1 or 2 more people to help plan and support this important ministry. If you are interested in serving, see Kim Thomas or any member of the YST for more information. Thanks!

**Portals of Prayer** for October thru December are now available in the pamphlet stand in the Narthex.



## So, what was a Widow's Mite (lepton) worth back then?

There were four quadrans to an as, 16 asses to a denarius; so, a lepton was worth 1/128th of a denarius. A denarius was a day's pay for an unskilled laborer, so in modern money, assuming \$100 a day is an equivalent salary level, then the lepton was equivalent to about a dollar.



### ACKNOWLEDGMENTS

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